



LOS ANGELES

# Federal Bar Association

## YOUNGER LAWYERS DIVISION

*cordially invites you to attend this special event*

### **BROWN BAG LUNCH FOR YOUNG LAWYERS**

**FEATURING THE HONORABLE FERNANDO OLGUIN, UNITED STATES DISTRICT JUDGE,**

**AND**

**THE HONORABLE PAUL L. ABRAMS, UNITED STATES MAGISTRATE JUDGE**

**UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA**

**THURSDAY, OCTOBER 22, 2013**

*STARTS PROMPTLY AT NOON AND WILL CONCLUDE AT 1:30 P.M.*

#### **UNITED STATES COURTHOUSE**

COURTROOM 22 (5TH FLOOR)

312 NORTH SPRING STREET

LOS ANGELES, CALIFORNIA 90012

**PLEASE BRING YOUR LUNCH AND JOIN JUDGE OLGUIN AND JUDGE ABRAMS FOR AN EXCITING AND INFORMATIVE INTRODUCTION TO FEDERAL PRACTICE IN THE CENTRAL DISTRICT OF CALIFORNIA.**

**THIS IS A WONDERFUL OPPORTUNITY FOR LAWYERS IN THEIR FIRST FEW YEARS OF PRACTICE TO MEET AND INTERACT WITH MEMBERS OF THE FEDERAL JUDICIARY IN A SMALL GROUP SETTING.**

**THE EVENT IS FREE, BUT IS OPEN ONLY TO CURRENT FBA-LA MEMBERS, LAW CLERKS AND INTERNS. IT IS ALSO LIMITED TO 25 PARTICIPANTS, SO A PROMPT RESPONSE IS ENCOURAGED.**

**THIS PROGRAM WILL PROVIDE 1 HOUR OF MCLE CREDIT.**

*PLEASE NOTE THAT PARKING IS NOT PROVIDED.*

*PARTICIPANTS WILL NEED TO PARK IN ONE OF THE PAY LOTS ADJACENT TO THE COURTHOUSE.*

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Bar No(s). (Required to receive MCLE Credit) \_\_\_\_\_

TAX ID. # 95-3798113

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