



LOS ANGELES

# Federal Bar Association YOUNGER LAWYERS DIVISION

*cordially invites you to attend this special event*

## BROWN BAG LUNCH FOR YOUNG LAWYERS

FEATURING

**THE HONORABLE GEORGE H. KING, UNITED STATES DISTRICT JUDGE,  
UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA**

**WEDNESDAY, DECEMBER 7, 2016**

*STARTS PROMPTLY AT NOON AND WILL CONCLUDE AT 1:00 P.M.*

**UNITED STATES COURTHOUSE**

**JUDGES CONFERENCE ROOM**

350 WEST 1ST ST

LOS ANGELES, CALIFORNIA 90012

**PLEASE BRING YOUR LUNCH AND JOIN JUDGE KING FOR AN EXCITING  
AND INFORMATIVE INTRODUCTION TO FEDERAL PRACTICE IN THE CENTRAL DISTRICT OF CALIFORNIA. THIS  
IS A WONDERFUL OPPORTUNITY FOR LAWYERS IN THEIR FIRST FEW YEARS OF PRACTICE  
TO MEET AND INTERACT WITH MEMBERS OF THE FEDERAL JUDICIARY IN A SMALL GROUP SETTING.**

**THE EVENT IS FREE, BUT IS OPEN ONLY TO CURRENT FBA-LA MEMBERS, LAW CLERKS AND EXTERNS. IT IS ALSO LIMITED TO  
25 PARTICIPANTS, SO A PROMPT RESPONSE IS ENCOURAGED.**

*PLEASE NOTE THAT PARKING IS NOT PROVIDED.*

*PARTICIPANTS WILL NEED TO PARK IN ONE OF THE PAY LOTS ADJACENT TO THE COURTHOUSE.*

Name: \_\_\_\_\_

Firm: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Bar No(s). (Required to receive MCLE Credit) \_\_\_\_\_

TAX ID. # 95-3798113

MAIL TO: FEDERAL BAR ASSOCIATION, P.O. BOX 10065, BURBANK, CA 91510  
(818) 843.1020 FAX (818) 843.7423 E-MAIL: FBALA@EMAOFFICE.COM