



LOS ANGELES Federal Bar Association

Winning Without Fighting: Negotiating a Favorable Settlement at Mediation

Featuring

THE HONORABLE VIRGINIA A. PHILLIPS
CHIEF JUDGE FOR THE U.S. DISTRICT COURT FOR THE CENTRAL DISTRICT OF CALIFORNIA

THE HONORABLE JAY C. GANDHI
MAGISTRATE JUDGE, U.S. DISTRICT COURT FOR THE CENTRAL DISTRICT OF CALIFORNIA

BRIAN J. HENNIGAN
PARTNER, HUESTON HENNIGAN LLP

STEVEN G. SKLAVER
PARTNER, SUSMAN GODFREY L.L.P.

ROBYN C. CROWTHER
MODERATOR; PARTNER, BOIES SCHILLER FLEXNER LLP

WEDNESDAY, SEPTEMBER 27TH, 2017

LOCATION: **FIRST STREET FEDERAL COURTHOUSE**
350 W 1ST STREET, JURY ASSEMBLY ROOM,
LOS ANGELES, CA 90071

SCHEDULE: 4:30 P.M. **REGISTRATION**
5:00 - 6:00 P.M. **PROGRAM**
6:00 - 7:00 P.M. **RECEPTION**

MCLE: 1 Hr. General MCLE This activity has been approved for Minimum Continuing Legal Education Credit by the State Bar of California. The FBA certifies that this activity conforms to the standards of approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.

REGISTRATION FEES: RSVP NO LATER THAN SEPTEMBER 22ND • USE ONE FORM PER REGISTRANT

- FBA MEMBER \$75 IN-HOUSE COUNSEL/GOVERNMENT EMPLOYEE/STUDENT \$45
- NON-MEMBER \$90 GROUP OF 10 \$700 NON-MEMBER GROUP OF 10 \$800
- FEDERAL JUDICIARY AND GUEST (ONE) COMPLIMENTARY (PLEASE RSVP BEFORE SEPTEMBER 20TH)**
- FEDERAL JUDICIARY ADDITIONAL GUEST(S) \$45 EACH**

RESERVATIONS AFTER SEPTEMBER 22ND WILL ONLY BE ACCEPTED ON A SPACE AVAILABLE BASIS **AND** AN ADDITIONAL \$25 LATE FEE WILL APPLY

CANCELLATION POLICY: 72 HR. WRITTEN NOTICE OF CANCELLATION REQUIRED FOR REFUND; REGISTRATION IS TRANSFERABLE.

Name: _____ Firm: _____

E-mail: _____ Phone: _____

Address: _____ City _____ ST _____ ZIP _____

Total Amount: _____ Payment Method: Check # _____ Credit Card: ___ Visa ___ MC ___ AmEx

Credit Card # _____ Exp Date _____ Security Code _____

Billing Street Address _____ Billing Zip Code _____

MAKE CHECKS PAYABLE TO THE FBA. TAX ID. # 95-3798113
MAIL TO: FEDERAL BAR ASSOCIATION, PO BOX 10065, BURBANK, CA 91510
(818) 843.1020 FAX (818) 843.7423 E-MAIL: FBALA@EMAOFFICE.COM