



LOS ANGELES Federal Bar Association

STATE OF THE CIRCUIT/DISTRICT

Featuring

JUDGE KIM McLANE WARDLAW

UNITED STATES COURT OF APPEALS, 9TH CIRCUIT

CHIEF JUDGE VIRGINIA A. PHILLIPS

UNITED STATES DISTRICT COURT, CENTRAL DISTRICT

CHIEF MAGISTRATE JUDGE

PAUL L. ABRAMS

UNITED STATES DISTRICT COURT, CENTRAL DISTRICT

CHIEF JUDGE MAUREEN A. TIGHE

UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT



ALSO PRESENTING A TRIBUTE TO JUDGE OTIS D. WRIGHT II AND HIGHLIGHTING THE RE-ENTRY (STAR) PROGRAM. DURING THIS PRESENTATION A STAR GRADUATE WILL SHARE THE IMPACT THIS CRITICAL PROGRAM HAD IN THEIR LIFE.

WEDNESDAY, MARCH 18, 2020

LOCATION: DOUBLE TREE HOTEL
120 S. LOS ANGELES ST.
LOS ANGELES, CA 90012

SCHEDULE: 11:30 A.M.
12:00 P.M.

REGISTRATION
LUNCH

MCLE: 1 Hr. General MCLE This activity has been approved for Minimum Continuing Legal Education Credit by the State Bar of California. The FBA certifies that this activity conforms to the standards of approved education activities prescribed by the rules and regulations of the State Bar of California governing minimum continuing legal education.

REGISTRATION FEES: RSVP NO LATER THAN MARCH 4TH • USE ONE FORM PER REGISTRANT

- FBA MEMBER \$95 GOVERNMENT EMPLOYEE/STUDENT \$65 TABLE OF 9 \$850
- NON-MEMBER \$115 NON-MEMBER TABLE OF 9 \$1000
- FEDERAL JUDICIARY AND GUEST (ONE) COMPLIMENTARY (PLEASE RSVP)
- FEDERAL JUDICIARY ADDITIONAL GUEST(S) \$65 EACH

RESERVATIONS AFTER MARCH 4 WILL ONLY BE ACCEPTED ON A SPACE AVAILABLE BASIS AND AN ADDITIONAL \$25 LATE FEE WILL APPLY

CANCELLATION POLICY: 72 HR. WRITTEN NOTICE OF CANCELLATION REQUIRED FOR REFUND; REGISTRATION IS TRANSFERABLE.

Name: _____ Firm: _____

E-mail: _____ Phone: _____

Address: _____ City _____ ST _____ ZIP _____

Total Amount: _____ Payment Method: Check # _____ Credit Card: ___ Visa ___ MC ___ AmEx

Credit Card # _____ Exp Date _____ Security Code _____

Billing Street Address _____ Billing Zip Code _____

MAKE CHECKS PAYABLE TO THE FBA. TAX ID. # 95-3798113
MAIL TO: FEDERAL BAR ASSOCIATION, PO BOX 10065, BURBANK, CA 91510
(818) 843.1020 FAX (818) 843.7423 E-MAIL: FBALA@EMAOFFICE.COM