

## FEDERAL BAR ASSOCIATION

Los Angeles Chapter

## STATE OF THE CIRCUIT/DISTRICT

Featuring

Chief Judge Alex Kozinski

United States Court of Appeals, 9th Circuit

And

## Chief Judge Audrey B. Collins

United States District Court, Central District

And

## Judge Sheri A. Bluebond

United States Bankruptcy Court, Central District

| Date:                       | Thursday, March 11, 2010                                                                                                                                                                                                                                                                                                                                                                           |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Time:                       | 11:30 a.m. Registration 12 noon Lunch                                                                                                                                                                                                                                                                                                                                                              |  |
| Location:                   | Kyoto Grand Hotel 120 .S. Los Angeles St., Los Angeles, CA 90012                                                                                                                                                                                                                                                                                                                                   |  |
|                             | <ul> <li>FBA Members \$65 • Government Employees/Students \$45 • Table of 9 \$550<br/>Non-Members \$80 Non-Member Table of 9 \$675</li> <li>SVP No later than March 4th. Reservations after that time will only be accepted on a space available<br/>basis and an additional \$25 late fee will apply</li> <li>Iudiciary and their clerks Receive Complimentary Admission (please RSVP)</li> </ul> |  |
| Cancellation Policy:        | 72 hr. written notice of cancellation required for refund; registration is transferable.                                                                                                                                                                                                                                                                                                           |  |
| California. The FBA certifi | ral MCLE This activity has been approved for Minimum Continuing Legal Education Credit by the State Bar of s that this activity conforms to the standards of approved education activities prescribed by the rules and regulations a governing minimum continuing legal education.                                                                                                                 |  |
| Mai                         | Make checks payable to the FBA. Tax Id. # 95-3798113<br>to: Federal Bar Association, 210 N. Glenoaks Blvd. Ste C, Burbank, CA 91502<br>(818) 843.1020 fax (818) 843.7423 e-mail: fbala@emaoffice.com                                                                                                                                                                                               |  |
|                             | istered by March 4th: □ FBA Members \$65 □ Member Table \$550<br>ployees/Students (Incl. State Judiciary) \$45 □ Federal Judiciary/Clerks No Charge<br>□ FBA Non Members \$80 □ Non-Member Table \$675                                                                                                                                                                                             |  |
| STATE BAR NO(S):            |                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| NAME(S):                    |                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| FIRM:                       |                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| ADDRESS:                    |                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                             | DE:e-mail                                                                                                                                                                                                                                                                                                                                                                                          |  |
| PHONE:                      | FAX:                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                    |  |